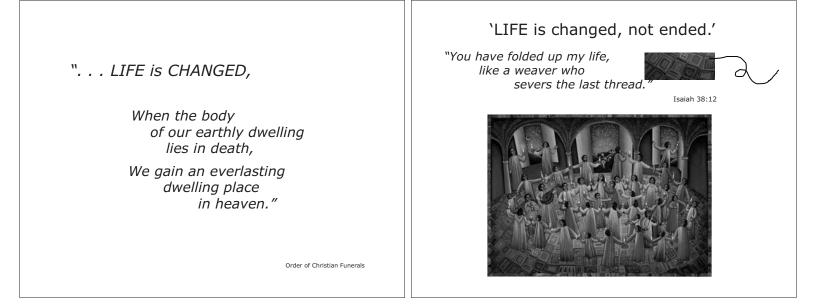
The CIRCLE of LIFE JOURNEY

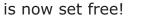
> WEEK 10 Respect for Life until Natural Death

As our JOURNEY nears its end . . . We are reminded that the CIRCLE OF LIFE is an UNBROKEN circle that never ends, for in our funeral liturgies, we pray: "Lord, for your faithful people . . ."

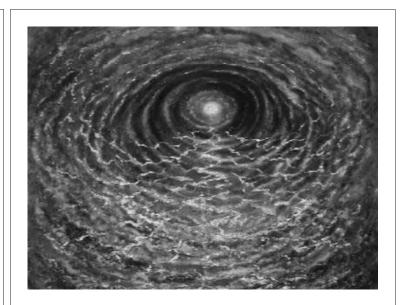


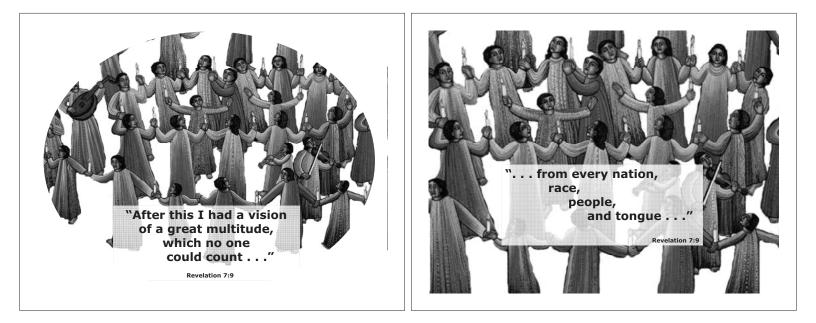


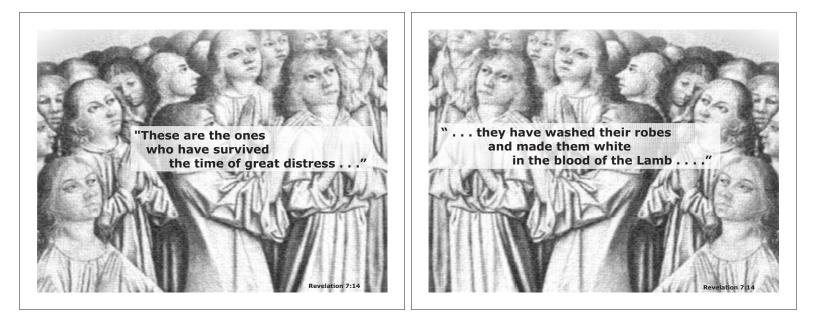
`LIFE is changed, not ended.' . . . and the LIFE that is woventogether into the SEAMLESS GARMENT













. . and God will wipe away every tear from their eyes." As Christians, we face death with the confidence of our faith . . .

in Him who has conquered death

by His RESURRECTION.

Revelation 7:17

"Naked I came forth from my mother's womb, and naked shall I go back again.



Blessed be the name of the LORD!"

Job 1:21

If, then, we have died with Christ,

we believe that we shall also live with him.

Romans 6:8



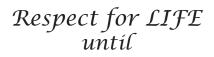
For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth,



nor any other creature . . .

. . . will be able to separate us from the love of God in Christ Jesus our Lord.

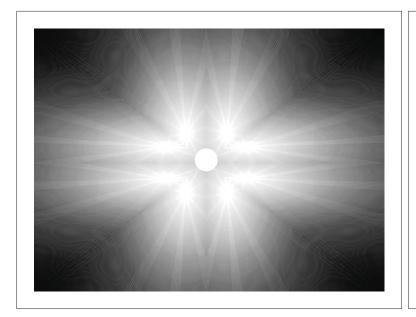
Romans 8:38-39





NATURAL DEATH





our relationship

with God.

Catholic Update

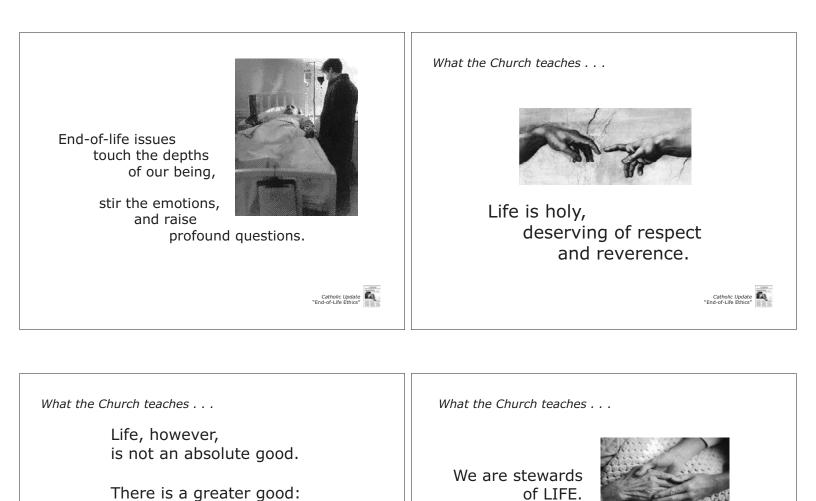
"To witness death . . .

Demands that one . . . come to terms rather radically

with one's own approaching death . .

. . . as a dimension of life in the present."

Monika Hellwig



We have the responsibility to care for that which is not totally "our own." As stewards, we respond with care and compassion to those who are suffering.



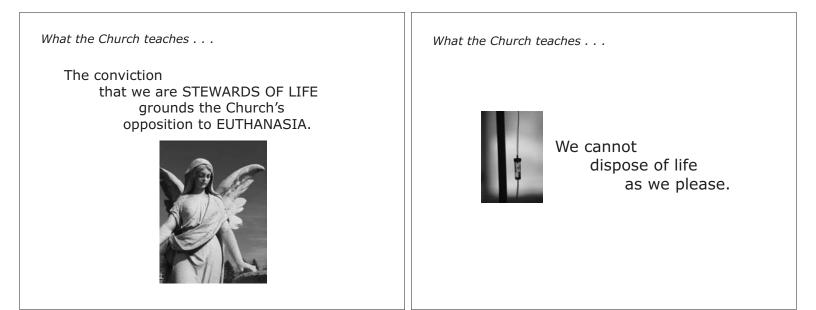
And protect the weak from being viewed as `lives not worth living.'



We are called to keep company with the dying, in order to affirm

their DIGNITY in every phase of life.

> Catholic Update "Why the Church Opposes Assisted Suicide"



What the Church teaches . . .

Euthanasia and assisted suicide,

- even for compassionate reasons
  - imply that we have absolute control over life . . .



. . . and so contradict who we are as faithful stewards of God's gift of life.



As good stewards, we believe that death is not the final word. . .

Therefore, we do not have to keep someone alive "at all costs."

We are obligated to use only those treatments that offer a reasonable hope of benefit and do not involve an excessive burden.



Facing death can be a time of isolation, anguish and despair . . .



. . it can also be a time of extraordinary spiritual growth and fulfillment.

> Catholic Update "Why the Church Opposes Assisted Suicide"

Planning now can be a PRAYERFUL experience,



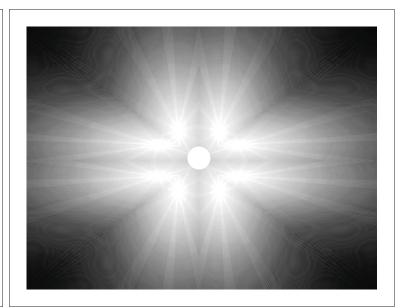
confronting the final MYSTERY OF LIFE

and trusting in our gracious God, the source and goal of all LIFE.

"Do not be afraid of anything that you are going to suffer. . . .

Remain faithful until death, and I will give you the crown of LIFE."

Rev 2:10



## Our Prayer

You, O God, are the Author of Life, You are Mercy itself.

Send your wisdom and compassion to all who face end-of-life decisions while confronting the Mystery of Life.

Bless and console those who are dying, those who are suffering, and those who grieve both with the dying, and for the dying.

Gently wipe away every tear from our eyes, and fill us with the hope of eternal joy! Amen

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Presentation prepared by K.K. Hirschboeck Our Mother of Sorrows Parish Christian Life Commission