The CIRCLE of LIFE JOURNEY

SESSION 9
Respect for All,
Both Victim and
Detained

As our JOURNEY continues . . .

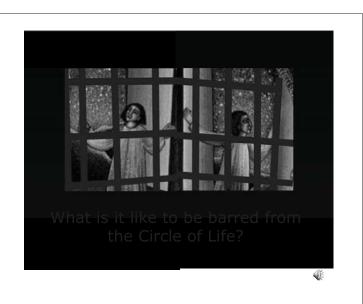


What is it like to be barred from the Circle of Life?

As our JOURNEY continues . . .



What is it like to be barred from the Circle of Life?

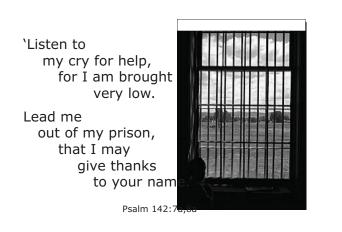


Imprisoned . . . confined . . . separated from loved ones . . .



d of the simple erties of everyday life . . .

. . . feeling like the dead, long forgotten.





'I look to my right hand, but no friend is there.

There is no escape for me; no one cares for me.

I cry out to you, LORD, I say, You are my refuge.'

Psalm 142:5-6

- I

JESUS himself
- both prisoner
and victim experienced . . .
condemnation,
imprisonment,
torture,
and
execution.

As we reflect on the imprisoned —

and those suffering as victims of their crimes,

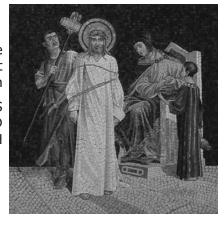
Let us first walk

'THE WAY OF SORROW'

with our brother —

Jesus, the prisoner . . .

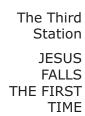
The First Station JESUS IS CONDEMNED TO DEATH







The Second Station
JESUS IS FORCED TO CARRY HIS CROSS







The Fourth Station JESUS MEETS MARY, HIS MOTHER



The Fifth Station SIMON IS FORCED TO CARRY THE CROSS

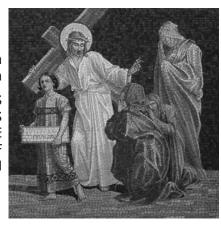






The
Seventh
Station
JESUS
FALLS THE
SECOND
TIME

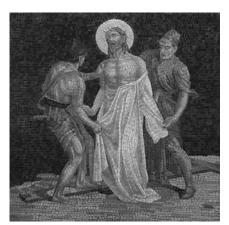
The Eighth
Station
JESUS
COMFORTS
THE
WOMEN OF
JERUSALEM





The Ninth Station JESUS FALLS THE THIRD TIME

The Tenth Station JESUS IS STRIPPED OF HIS GARMENTS

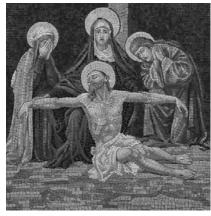




The Eleventh Station
JESUS IS NAILED TO THE CROSS

The Twelfth Station JESUS DIES ON THE CROSS





The Thirteenth Station

JESUS' BODY IS TAKEN DOWN FROM THE CROSS



The Fourteenth Station
THE BODY OF JESUS IS LAID IN THE TOMB



Through JESUS, we are called to respect the intrinsic human dignity of all persons—

those who have suffered from criminal acts . .

. . . and even criminals themselves.

Respect for all, both VICTIM & DETAINED



Our faith calls us to value the lives of all those caught up in crime and punishment:

those suffering from injustice in the criminal justice system,

innocent persons who have been wrongfully condemned,

those who have been gravely hurt by the crimes of others,

those who carry out punishment and executions,

and even those guilty of horrific crimes.

We must first have compassion and respect for all victims. . . .



"Our family of faith must care for sisters and brothers who have been wounded by violence . . .

. . . and support them in their loss and search for justice."

U.S. Bishops' Statement

"Our society should not flinch from contemplating the suffering that violent crime brings to so many



when it destroys lives, shatters families and crushes the hope of the innocent."

U.S. Bishops' Statement

A principled
Catholic response
to crime and punishment
is rooted in our convictions
about good & evil,
sin & redemption,
justice & mercy.



U.S. Bishops' Statement



It is also shaped by our commitment to the life and dignity of every human person, and the common good.



What the Church teaches

"We believe that — in the conditions of contemporary American society — the legitimate purposes

of punishment

do not justify the imposition of The Death Penalty."

U.S. Bishops' Statement

Our nation should forgo the use of the death penalty because:



- The sanction of death, when it is not necessary to protect society, violates respect for human life and dignity
- 2) State-sanctioned killing in our names diminishes all of us.

U.S. Bishops Statement

3) Its application
is deeply flawed and
can be irreversibly wrong,
is prone to errors,
and is biased by factors
such as race,



the quality of legal representation, and where the crime was committed

We have other ways to punish criminals and protect society.

U.S. Bishops Statement

"We believe that abolition of the death penalty is most consonant with the example of Jesus."







"More attention should go into correcting the root causes of crime than to enlarging death row."

U.S. Bishops' Statement

"Respect for life applies to all, even the perpetrators of terrible acts."



U.S. Bishops' Statement

"Even when people deny the dignity of others, we must still recognize that their dignity is a gift from God



and is not something that is earned or lost through their behavior."

U.S. Bishops' Statement



'As I live, says the Lord God, I swear I take no pleasure in the death of the wicked man,

but rather that he may be converted and live.'

Ezekiel 33:11

"Our prisons must be transformed from warehouses of human failure and seedbeds of violence . . .



. . . to places of responsibility, rehabilitation, and restoration."

U.S. Bishops' Statement

'Listen to my cry for help, for I am brought very low.



Lead me out of my prison, that I may give thanks to your name.'

Psalm 142









This is what the Lord Almighty says:















'Administer true justice; show mercy & compassion to one another.'

Zechariah 7:9







'For I was . . . in prison and you visited me.'

Matthew 25:36



Our Prayer

Lord, you offer freedom to all people.

We pray for all who are captive in prison and for those who are affected by, or involved in, their imprisonment.

Break the bonds of fear and isolation that exist.

Support with your love, prisoners, their families, friends, prison staff and all who care.

Heal those
who have been wounded
by the actions of others,
especially
the victims of crime.

Help us to forgive one another,

to act justly, love mercy and walk humbly together with Christ,

in his strength and his spirit, now and every day for you say to us:

'Blessed are the merciful, for they will be shown mercy.'

Matthew 5:7

'I have set before you LIFE and DEATH, The blessing and the curse. CHOOSE LIFE, then, that you and your descendants may live.'

Deuteronomy 30:19

Amen

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Mosaic Stations of the Cross from Our Lady of the Assumption Catholic Church in Claremont, CA http://www.olaclaremont.org/

Presentation prepared by K.K. Hirschboeck Our Mother of Sorrows Parish Christian Life Commission