The CIRCLE of LIFE JOURNEY SESSION 2 Respect for Unborn Life

As we continue our
CIRCLE OF LIFE JOURNEY
let us next reflect
on the mystery of . . .





Mary

What can she teach us about the Seamless



Garment of Life?

Legend has it that it was Mary who "knitted together" the Seamless Garment of her son, JESUS.





The Madonna Knitting Christ's Seamless Garment by Meister Bertram von Minden

Mary's visitation to Elizabeth revealed the beauty of two wombs bursting with Life and Joy.



When Elizabeth heard Mary's greeting, the infant leaped in her womb,

And Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said . . .



"Most blessed are you among women, and blessed is the fruit of your womb. . . .

For at the moment the sound of your greeting reached my ears,

the infant in my womb leaped for joy."

And Mary, filled with the Holy Spirit, responded with her profound

MAGNIFICAT . . .

"My soul proclaims the greatness of the Lord;

my spirit rejoices in God my savior."



Scripture tells us that we, too, have been "knitted together" in our mother's womb . . .



You formed my inmost being; you knit me in my mother's womb.

I praise you, so wonderfully you made me; wonderful are your works!



My very self you knew; my bones were not hidden from you,

When I was being made in secret, fashioned as in the depths of the earth

Psalm 139



"All human beings, from their mother's womb, belong to God who searches them and knows them, who forms them



and knits them together with his own hands, who gazes on them when they are tiny shapeless embryos and already sees in them the adults of tomorrow..."

The Gospel of Life

Respect for UNBORN LIFE:

STEM CELL **RESEARCH**

The Church recognizes the dignity of **HUMAN LIFE** from its earliest beginnings.





"From the moment of conception, the life of every human being is to be respected in an absolute way..."

(Donum Vitae)

How does
STEM CELL RESEARCH
relate to the
Consistent Ethic of Life?

STEM CELLS are used in medical research because . . .



- They have the ability to develop into one of many different kinds of cells
- -They can be manipulated to replace, repair or enhance damaged or diseased cells
- They have the potential to treat or cure many diseases

Ethical concerns involve the <u>SOURCE</u> of stem cells for research:

Some sources of stem cells <u>DESTROY</u> Embryonic Life:

* Stem cells extracted from a Human embryo obtained through

abortion or in vitro fertilization

Other sources of stem cells <u>DO NOT DESTROY</u> Embryonic Life:

- Stem cells extracted from the Placenta or Umbilical cord
- * Adult Stem cells extracted from brain, bone marrow, blood, muscle, skin

What the Church teaches on STEM CELLS:



The Church . . .

- Encourages medical progress which respects the dignity of human life.
- Supports <u>non-embryonic</u> stem cell research (e.g., adult, umbilical cord)
- Considers <u>embryonic</u> stem cell research to be morally unacceptable

The basis for rejecting such procedures is the recognition of the human embryo's being accepted as



A full human person from the moment of conception

and, therefore,
having an intrinsic dignity and value
that cannot be compromised
in the name of other values.

In evaluating how to move ahead, whether it is in the laboratory or in society at large,

always we are to remember an underlying principle:



to value the dignity of human life.

The word of the LORD came to me thus:
Before I formed you in the womb
I knew you,
before you were born
I dedicated you,
a prophet to the nations
I appointed you.



Jeremiah 1:4-5

Respect for UNBORN LIFE

ABORTION

. . . the Church calls for an end to ABORTIONS





The LORD called me from birth, from my mother's womb he gave me my name.

Isaiah 49:1

. . . there is no freedom
in running away from
responsibility for others,
but only in accepting
a special obligation
to care for the weakest



The unborn—
unseen, unheard,
physically and legally powerless
—are among these.

THE CHURCH'S TEACHING on ABORTION . . .

 The Church considers the fertilized egg, embryo and fetus as full human beings



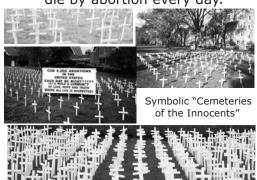






- There are no cases in which the Church condones abortion.

It is estimated that between 3700 and 4400 American babies die by abortion every day.





To the woman who has had an abortion the Church says . . .

"How can we reconcile you?

How can we help you, to face honestly what happened, repent, and be reconciled to the child, to yourself, to your family and to God?"

Thus says the Lord:

"A voice was heard in Ramah, lamentation and bitter weeping, Rachel weeping for her children,



Refusing to be comforted for her children, because they are no more."

Jeremiah 31:15

PRAYER TO CHRIST UNBORN

Dear Lord Jesus in the womb of the Blessed Virgin Mary,

Before your birth
You filled the unborn Baptist
with the joy of the holy Spirit.

Inspire us to see You in every unborn child.

Grant us the perseverance to defend vulnerable human life from abortion, abandonment, experimentation, and all violations.

Fill us with reverence for the moment of your Incarnation in Nazareth when The WORD became Flesh.

And just as your Mother kept all these things, and pondered them in her heart,



May we

always remember that . . .

. . . whoever receives one child such as this in your name receives You.



Matthew 18:5

Amen

Credits

Catholic Update: "Stem-Cell Research, How Catholic Ethics Guides Us"

Catholic Update:
"Abortion, What the Church Teaches"

www.unewman.org/info/fastfacts.cfm

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Presentation prepared by K.K. Hirschboeck Our Mother of Sorrows Parish Christian Life Commission – Consistent Ethic of Life Committee

For more information:

Do No Harm: The Coalition of Americans for Research Ethics http://www.stemcellresearch.org/

U.S. Conference of Catholic Bishops Respect Life Program http://www.usccb.org/prolife/programs/rlp/index.shtml

Reachout Pregnancy Center in Tucson http://reachoutforlife.org/Home.htm