

**WELCOME !**

**¡BIENVENIDO!**

**OMOS CARE FOR  
CREATION INITIATIVE  
COMMITTEE**

**OMOS INICIATIVA PARA  
EL CUIDADO DE LA  
CREACIÓN**



**OMOS  
COMISIÓN  
HISPANA**

**OMOS  
HISPANIC  
COMMISSION**

**Facilitator / Facilitador :**

**Katie Hirschboeck**

**Guest Speakers / Oradores invitados:**

**Oscar & Diana Harper**

# Earth Day / Día de la Tierra 2018

**ON CARE FOR OUR COMMON HOME  
SOBRE EL CUIDADO DE LA CASA COMÚN**

**What can WE  
can do about  
Ongoing  
Challenges in  
Caring For  
Creation?**



**¿Qué PODEMOS  
hacer acerca de  
Los Continuos  
Retos para Cuidar  
la Creación?**

# OPENING PRAYER

**Leader: Morning has broken, inviting a creation longing to both be healed and be praised!**

**→ All: We gather to greet the new day by praising God.**

**Leader: We are created for relationships: with God, with one another, and with the earth.**

**All: Let us honor those relationships today and every day.**

# ORACIÓN INICIAL

**Líder: Prorrumpe el amanecer, invitando a anhelar que la creación sea curada y alabada**

**Todos: Nos reunimos para saludar el nuevo día alabando a Dios.**

**Líder: Fuimos creados para interactuar: con Dios, entre nosotros, y con la tierra.**

**→ Todos: Honremos esas interacciones hoy y todos los días.**

**Leader: We seek to care for our common home, the Earth, to heal rather than wound, to treasure rather than discard.**

**→ All: Let us see that all creation is connected and in need of healing.**

Leader: May we commit to new ways of honoring God's creation as a means of sharing Jesus' transforming Love,

All: And let us seek God's grace, justice and mercy for all.

Líder: Buscamos cuidar nuestra casa común, la Tierra, para curar en lugar de herir, para valorar en lugar de desechar.

Todos: Tomemos conciencia de que toda la creación está conectada y que necesita curación.

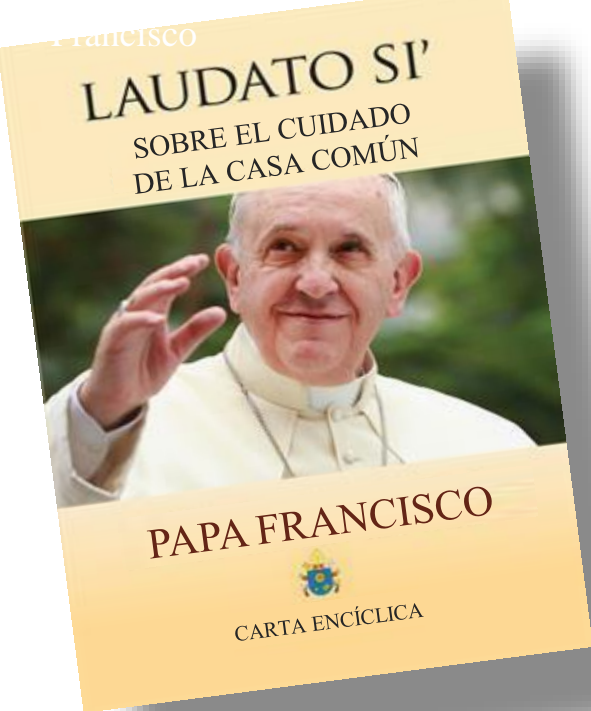
**Líder: Que nos comprometamos a nuevas formas de honrar la creación de Dios, como un medio de compartir el amor transformador de Jesús.**

**→ Todos: Y que busquemos la gracia de Dios, la justicia y la misericordia para todos.**

**→ All: AMEN +**

**→ AMÉN +**



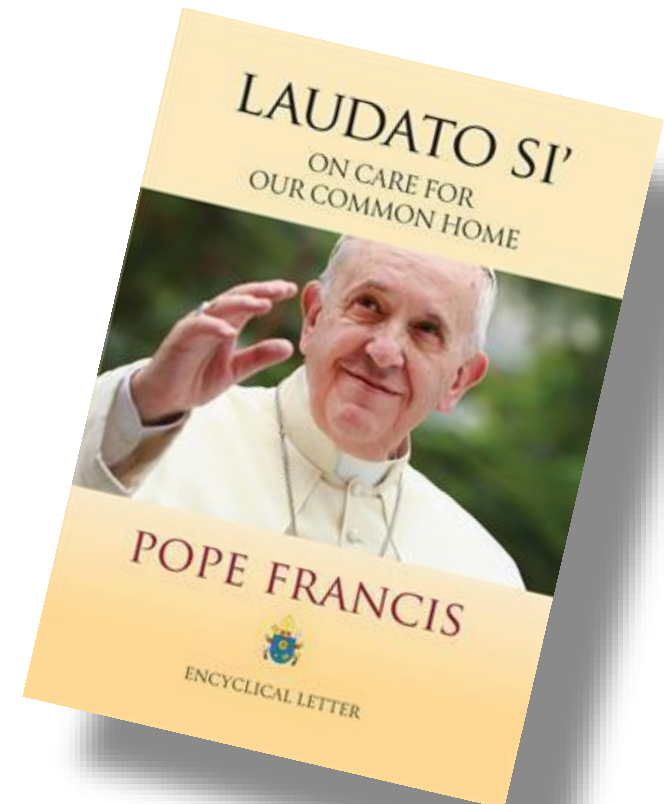


## *Introducción a Laudato Si' . . .*

**“Frente al deterioro ambiental global, quiero dirigirme a cada persona que habita este planeta. . . .” #3**

## *Introduction to Laudato Si' . . .*

**“Faced as we are with global environmental deterioration, I wish to address every person living on this planet . . . .” #3**



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to consider 5 challenges:

Hoy TÚ estás invitado a  
considerar 5 retos:

**#1 To PLEDGE to READ Pope Francis' Laudato Si' Encyclical**

**#1 LEER la Encíclica *Laudato Si'* del Papa Francisco**

**#2 To REFLECT on your part of the "THROWAWAY CULTURE"**

**#2 REFLEXIONAR en tu parte de la "CULTURA USAR-Y-TIRAR"**

**#3 To LEARN about the huge PROBLEM OF PLASTICS**

**#3 APRENDER sobre el enorme PROBLEMA de los PLÁSTICOS**

**#4 To PLEDGE to ACT on SOLUTIONS as INDIVIDUALS**

**#4 Tomar ACCIÓN en SOLUCIONES como INDIVIDUO**

**#5 To BUILD UP our Parish's COMMUNITY ACTION TOGETHER**

**#5 FORMAR la COMUNIDAD de ACCIÓN de nuestra Parroquia JUNTOS**



“ We need a conversation which includes EVERYONE, since the environmental challenge we are undergoing, and its HUMAN ROOTS, concern and affect us all.”

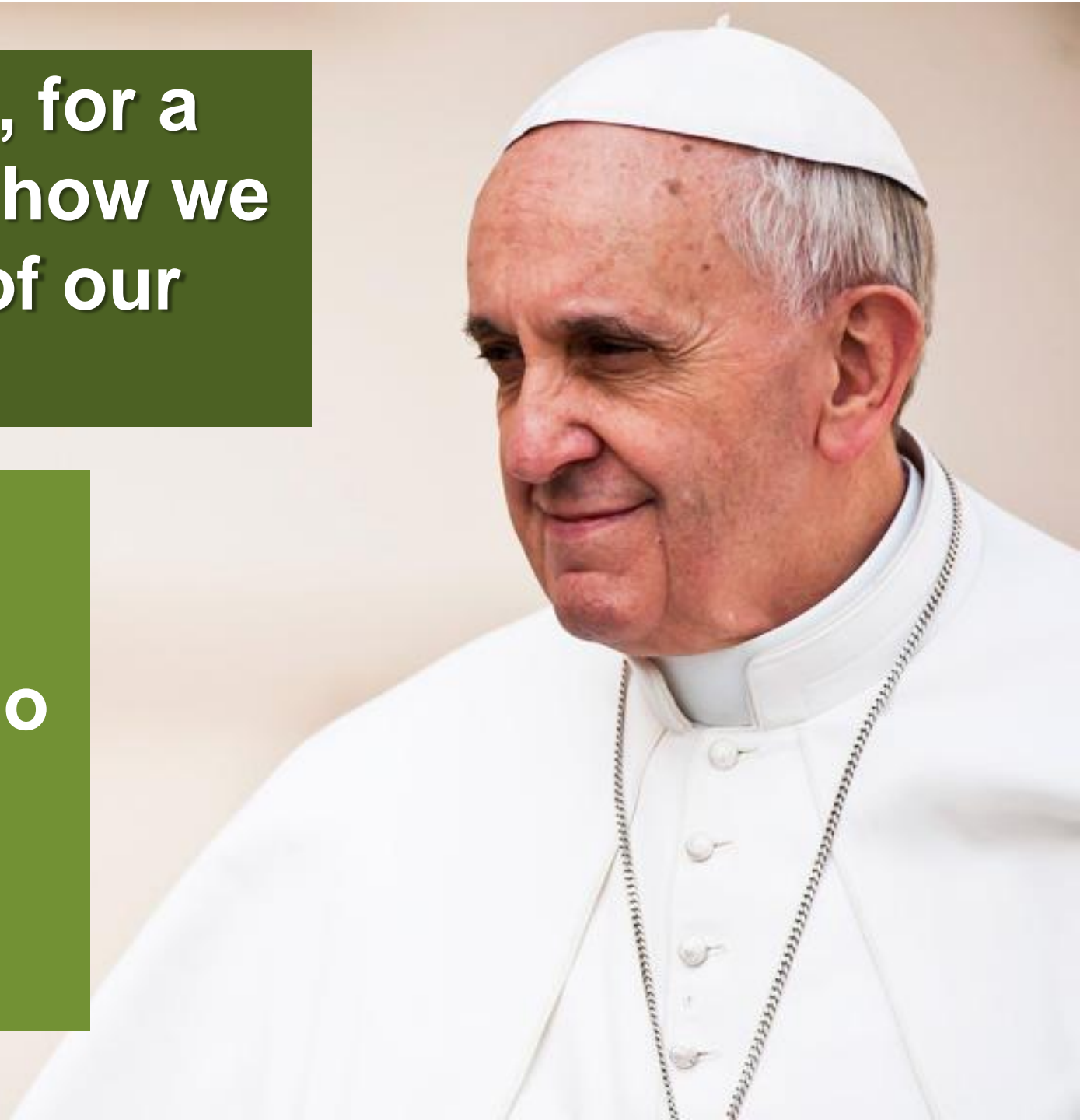
#14

“Necesitamos una conversación que nos una a TODOS, porque el desafío ambiental que vivimos, y sus RAÍCES HUMANAS, nos interesan y nos impactan a todos.”

#14

“I urgently appeal, then, for a NEW DIALOGUE about how we are shaping the future of our planet . . . .”

“Hago una invitación urgente a un NUEVO DIÁLOGO sobre el modo como estamos construyendo el future del planeta. . . .”



**HOW ARE  
WE  
SHAPING  
THE  
FUTURE OF  
OUR  
PLANET ?**



**¿CÓMO  
ESTAMOS  
FORJANDO  
EL  
FUTURO DE  
NUESTRO  
PLANETA?**



# Un Mensaje del Papa Francisco *(en español)*



# A Message from Pope Francis *(English subtitles)*

<https://www.youtube.com/watch?v=19v0A19DDXs>

**Quiet Reflection . . .**

**Reflexión silenciosa. . .**





***The Encyclical accepts what Science says!***

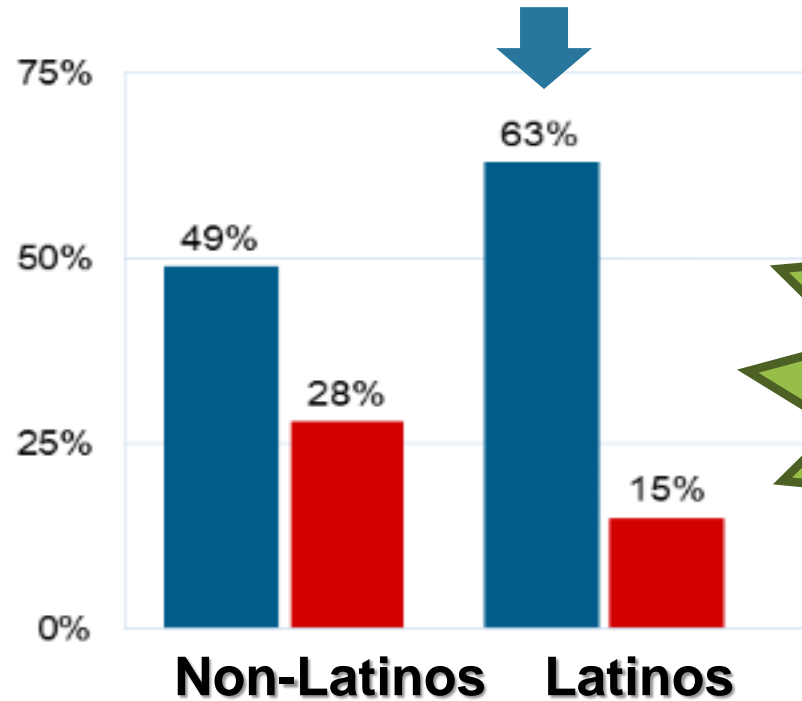
**“most global warming in recent decades is DUE TO THE GREAT CONCENTRATION OF GREENHOUSE GASES . . . released mainly as a result of human activity.” # 23**

***¡La Encíclica está de acuerdo con la Ciencia!***

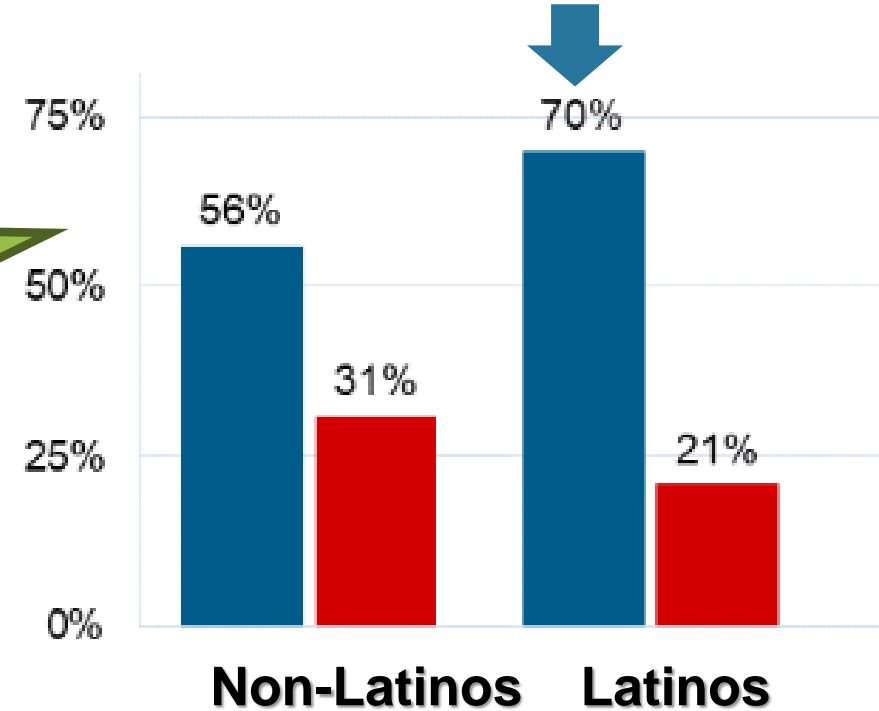
**“ . . . la mayor parte del calentamiento global de las últimas décadas se DEBE A CONCENTRACIÓN DE GASES DE EFECTO INVERNADERO emitidos a causa de la actividad humana.” #23**

# ¿QUÉ PIENSAS? / WHAT DO YOU THINK?

**Latinos** Understand That Most Scientists Think Global Warming is Happening



Seven in Ten **Latinos** Think Global Warming is Mostly Human Caused



**Los Latinos** Entienden que la Mayoría de los Científicos Creen que el **Calentamiento Global** está sucediendo.

**Siete en Diez Latinos** Creen que el Calentamiento Global es Principalmente Causado por Humanos

■ Agree

■ Disagree

## **THE ENCYCLICAL ALSO ADDRESSES OTHER ISSUES:**

- 1. the intimate relationship  
between the poor and  
the fragility of the planet,**
- 2. how everything in the world  
is connected**
- 3. critique of power derived  
from technology**
- 4. call for other ways of  
understanding the economy  
and progress**
- 5. the value proper to each creature**

## **LA ENCÍCLICA TAMBIEN TRATA OTROS ASUNTOS:**

- 1. la íntima relación entre los pobres  
y la fragilidad del planeta,**
- 2. la convicción de que en el mundo  
todo está conectado,**
- 3. la crítica al poder que se deriva de  
la tecnología,**
- 4. la invitación a buscar otras formas  
de entender la economía  
y el progreso**
- 5. el valor propio de cada criatura**

***Continued:***

6. the human meaning of ecology
7. need for forthright and honest debate
8. responsibility of international and local policy
9. THE THROWAWAY CULTURE
10. the proposal of a new lifestyle

**This Earth Day Program  
will Focus On . . .**

6. el sentido humano de la ecología
7. la necesidad de debates sinceros y honestos
8. la grave responsabilidad de la política internacional y local
9. LA CULTURA DE USAR-Y-TIRAR
10. la propuesta de un nueva manera de vivir.

**Este Programa del *Día de La Tierra* se Centrará en . . .**



**¡NUESTRA CULTURA DE USAR-Y-TIRAR!**



**OUR THROWAWAY CULTURE !**



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## EARTH DAY 2018

**Beyond a Throwaway Culture:  
Reduce Waste – Grow Community**



## DÍA DE LA TIERRA 2018

**Más Allá de una Cultura de Usar-y-Tirar:  
Reducir Basura – Formar Comunidad**





**Catholic Climate Covenant<sup>sm</sup>**

Care for Creation. Care for the Poor.

**Catholic Climate Covenant  
inspires and equips  
people and institutions  
to care for creation and  
care for the poor.**

**Convenio Católico para el  
Medio Ambiente  
inspira, y prepara, a personas  
e instituciones a cuidar la  
creación y a los pobres.**

**Will you take the  
St. Francis Pledge ?  
“I pledge to pray, act,  
and advocate to . . .”**

**Mail Pledge Sheet To:**  
Catholic Climate Covenant  
415 Michigan Ave. NE, Suite 200  
Washington, DC 20017

**St. Francis/Laudato Si' Pledge:**  
"I pledge to pray, live, and advocate *Laudato Si'*."

To mark the second anniversary of Pope Francis' encyclical, *Laudato Si'*: On Care for Our Common Home, Catholic Climate Covenant has re-launched an updated version of our St. Francis Pledge started in 2009: the St. Francis/Laudato Si' Pledge. By taking the pledge, you are committed to living out the vision of the encyclical and our Catholic faith through prayer, concrete action, and advocacy. **Pray, Live, and Advocate *Laudato Si'*!**

Now in light of Pope Francis' encyclical, which calls for urgent action on climate change and his invitation to everyone on the planet to care for our common home, we invite you to recommit or commit for the first time by taking the newly updated pledge.

Name—PLEASE PRINT	Address	Email*

\*Thank you for your support. When you provide your email address, Catholic Climate Covenant will use you to our building but to receive major updates. We use much more of any time.

**¿La Promesa de  
San Francisco?  
“Prometo orar, actuar,  
y propugnar para . . .”**

# Introduction

*read silently. . .*

# Inicio

*lectura en silencio. . .*

## EARTH DAY 2018: CARING FOR CREATION Beyond a Throwaway Culture

### Introduction *(WELCOME! Please read this introduction silently before the program starts)*

April 22, 2018 marks the 48th anniversary of Earth Day. Catholic Climate Covenant is joining the Earth Day Network's campaign to End Plastic Pollution ([www.earthday.org/campaigns/plasticscampaign](http://www.earthday.org/campaigns/plasticscampaign)). From contributing to land and marine pollution to increasing our use of carbon producing fuels, our reliance on single-use plastics has a devastating impact on God's creation. The good news is that we can solve this problem. We can all play a role in reducing plastic pollution and minimizing our contribution to what Pope Francis calls "a throwaway culture" by working together as a community.



This program focuses on how we, both individually and collectively, contribute to the growing problem of single-use plastic. We hope you and your community will commit to using less disposable plastic and to participating in a months-long challenge to reduce single-use plastic.

### Readings

#### 1. Isaiah 24:4-6

The earth dries up and withers,  
the world languishes and withers;  
the heavens languish together with the earth.  
The earth lies polluted  
under its inhabitants;  
for they have transgressed laws,  
violated the statutes,  
broken the everlasting covenant.  
Therefore, a curse devours the earth,  
and its inhabitants suffer for their guilt;  
therefore the inhabitants of the earth dwindled,  
and few people are left.

2. "The earth, our home, is beginning to look more and more like an immense pile of filth."  
- *Laudato Si'* 21, Pope Francis

3. "The culture of selfishness and individualism that often prevails in our society is not ... what builds up and leads to a more habitable world:

rather, it is the culture of solidarity that does so. We must never allow the throwaway culture to enter our hearts, because we are brothers and sisters. No one is disposable! I would therefore like us all to make the serious commitment to respect and care for creation, to pay attention to every person, to combat the culture of waste and of throwing out so as to foster a culture of solidarity and encounter".

*(Papal addresses on July 25 and June 5, 2013, Pope Francis)*

4. "Currently about 300 million tons of plastic are produced each year to make bags, bottles, packages, and other commodities for people all over the world. Unfortunately, only about ten percent of this plastic is properly recycled and reused. The rest ends up as waste in landfills or as litter in our natural environment, where it leaches dangerous chemicals into the nearby soil and water, endangering humans and wildlife alike."

- *Earth Day Network website*

### TAKE INDIVIDUAL ACTION

*In the next several minutes you have the opportunity to pledge to reduce your reliance on single-use plastics and to minimize plastic pollution.*

Commit to examining how you and your family can move away from a throwaway culture. **HANDOUT A** (next page) **has information and easy tips to get you started.** Making any of the suggested lifestyle changes is a great step towards changing our throwaway culture. Share the information with family and friends.

*Consider signing the Laudato Si'/St. Francis Pledge online or on paper:*  
([www.catholicclimatecovenant.org/pledge](http://www.catholicclimatecovenant.org/pledge)) and committing to care for our Common Home – the Earth!

**The READINGS . . .**

**La LECTURAS . . .**

## Reading 1 Isaiah 24:4-6

The earth dries up and withers,  
the world languishes and withers;  
the heavens languish together  
with the earth.

The earth lies polluted  
under its inhabitants;  
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Therefore, a curse devours the earth,  
and its inhabitants suffer  
for their guilt;  
therefore the inhabitants  
of the earth dwindled,  
and few people are left.

## Lectura 1 Isaías 24:4-6

De duelo y marchitada está la tierra,  
el mundo desfallece y se marchita,  
el cielo y la tierra se debilitan.  
La tierra es profanada  
por sus habitantes,  
porque traspasaron las leyes,  
violaron los estatutos,  
quebrantaron el pacto eterno.  
Por eso, una maldición devora la tierra,  
y son tenidos por culpables  
los que habitan en ella.  
Por eso, son consumidos  
los habitantes de la tierra,  
y pocos hombres quedan en ella.

## Reading 2

“The earth, our home,  
is beginning to look  
more and more like  
an immense pile  
of filth.”

— *Laudato Si' 21, Pope Francis*

## Lectura 2

“La tierra, nuestra casa,  
parece convertirse  
cada vez más en  
un inmenso depósito  
de porquería..”

— *Laudato Si' 21, Papa Francisco*



## Reading 3

“The culture of selfishness and individualism that often prevails in our society is not ... what builds up and leads to a more habitable world: rather, it is the culture of solidarity that does so.

We must never allow the throwaway culture to enter our hearts, because we are brothers and sisters. No one is disposable!

I would therefore like us all to make the serious commitment to respect and care for creation, to pay attention to every person, to combat the culture of waste and of throwing out so as to foster a culture of solidarity and encounter”.

— *Pope Francis*

## Lectura 3

“La cultura del egoísmo y del individualismo que frecuentemente prevalece en nuestra sociedad no es.....lo que construye y conduce a un mundo más habitable: más bien, es la cultura de la solidaridad la que lo hace. Nunca debemos permitir que la cultura del usar-y-tirar entre en nuestros corazones, porque somos hermanos y hermanas. ¡Nadie es desechable!

Quisiera, por lo tanto, que hicieramos un compromiso serio para respetar y cuidar la creación, para poner atención a cada persona, para combatir la cultura del desperdicio y de usar-y-tirar, para cultivar una cultura de solidaridad y encuentro.”

—*Papa Francisco*

## Reading 4

**“Currently about 300 million tons of plastic are produced each year to make bags, bottles, packages, and other commodities for people all over the world. Unfortunately, only about ten percent of this plastic is properly recycled and reused.**

**The rest ends up as waste in landfills or as litter in our natural environment, where it leaches dangerous chemicals into the nearby soil and water, endangering humans and wildlife alike.”**

**— *Earth Day Network website***

## Lectura 4

**“Actualmente cerca de 300 millones de toneladas de plástico se producen cada año para hacer bolsas, botellas, empaques, y otros artículos, para la gente de todo el mundo.**

**Desafortunadamente, sólo cerca del diez por ciento es correctamente reciclado y reusado. El resto termina como desperdicio en los basureros, o como basura en nuestro ambiente natural, donde derrama químicos tóxicos a la tierra y al agua, poniendo en peligro a los humanos y a la vida silvestre, animales y plantas por igual.”**

**— *Sitio de Internet de Earth Day Network***



**Quiet Reflection . . .**

**Reflexión silenciosa. . .**

# Discussion

## What do we throw away?

→ *Discuss with your neighbor (groups of 2 or 3):*

1. What do the readings lead you to think about our “throwaway culture” and our responsibility to care for all of God’s creation?
2. List some things that are “thrown out” and seen as disposable by our society. How do you see your community (parish, school, religious community) being part of our society’s “culture of waste”?

# Discusión

## ¿Qué tiramos?

→ *Intercambia opiniones con tu vecino (grupos de 2 o 3):*

1. ¿Qué te hacen pensar las lecturas sobre nuestra cultura de “usar-y-tirar,” y sobre nuestra responsabilidad para cuidar toda la creación de Dios?
2. Haz una lista de cosas que se tiran, y que son vistas como desechables, por nuestra sociedad. ¿Cómo ves tu comunidad (parroquia, escuela, comunidad religiosa) como parte de la cultura del desperdicio de nuestra sociedad?

**Sharing . . .**

**Compartiendo. . .**

**ONE HUGE PROBLEM IS  
“SINGLE USE PLASTICS!”**

**¡EL GRAN PROBLEMA,  
PLÁSTICOS QUE SE USAN  
UNA SOLA VEZ!**

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Let us watch this short video to begin to understand the issue of disposable plastic:



Veamos este corto video para empezar a comprender el asunto del plástico desechable:

***“Plastic – All You Need to know in 3 minutes”***

**“Plástico: todo lo que necesitas saber en 3 minutos”**



**Now there will be some time to . . . .**

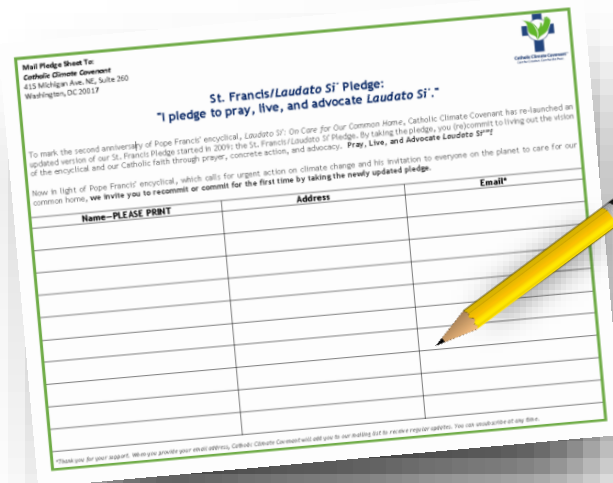
**Ahora habrá tiempo para. . . .**



... DISCUSS  
THE VIDEO

... DISCUTIR  
EL VIDEO

Consider  
taking the  
St. Francis  
Pledge



Mail Pledge Sheet To:  
Catholic Climate Covenant  
415 Michigan Ave. NE, Suite 200  
Washington, DC 20017

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Name—PLEASE PRINT	Address	Email*

\*Please use for your request. When you provide your email address, Catholic Climate Covenant will add you to our mailing list to receive regular updates. You can unsubscribe at any time.



Consider  
joining  
the Care for  
Creation  
Initiative

La Promesa de  
San Francisco

AND ...

# REFRESHMENTS!

# !REFRIGERIOS!



**ORGANIC  
POPCORN**



**FAIR TRADE  
CHOCOLATE**



**FRUIT & VEGETABLES,  
ETC. . . .**



**BREAK!**

**!RECESO!**

**10 MINUTES**

# **PART II . . .**

**Introduction  
to the next short video. . . .**

**Introducción al  
próximo video corto . . . .**

# ALBATROSS

In the poem, "*The Rime of the Ancient Mariner*" an albatross bird starts to follow a ship — being followed by an albatross was generally considered a sign of good luck.

However, the "mariner" shoots the albatross with a crossbow, which is regarded as an act that will curse the ship.



En el poema, "*La Balada del Marinero de Antaño*" un pajarito albatros empieza a seguir un barco — el que un albatros siguiera a un barco era considerado un signo de buena suerte.

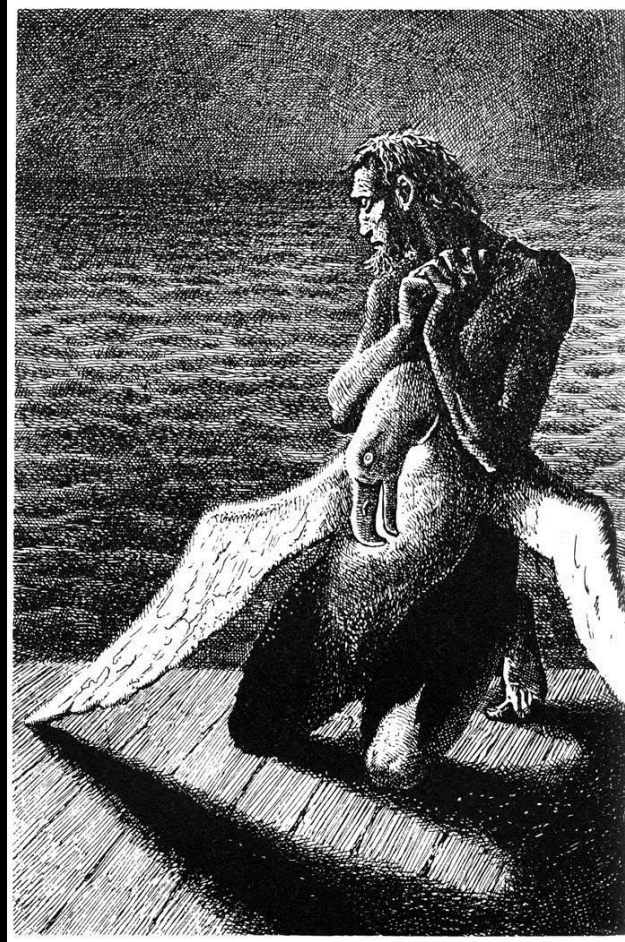
Sin embargo, el "mariner" dispara al ave con su ballesta, lo que es considerado un acto de mala suerte.



**The ship's crew blame the mariner's action for the curse.**

**The albatross is then literally hung around the mariner's neck by the crew to symbolize his guilt in killing the bird.**

**Thus, the albatross can be both an omen of good or bad luck, as well as a metaphor for a burden to be carried as penance.**



**La tripulación culpa la acción del mariner por la maldición que se desata sobre el barco.**

**La tripulación obliga al mariner a llevar colgado del cuello al albatros muerto para reflejar su culpa al haber matado al pajar.**

**Por lo tanto, el albatros puede ser tanto una señal de buena o de mala suerte, así como una metáfora de un peso que se lleva como penitencia.**



<https://vimeo.com/218502282>

“Let **US** . . . dare to  
turn **WHAT IS**  
**HAPPENING TO**  
**THE WORLD**  
into our own  
**PERSONAL**  
**SUFFERING. . .**”

Pope Francis #19



“**Atrevámonos**  
a convertir en  
**SUFRIMIENTO**  
**PERSONAL**  
lo que le pasa  
al mundo.”

Papa Francisco #19





**Quiet Reflection . . .**

**Reflexión silenciosa. . .**



# MOVING BEYOND A THROWAWAY CULTURE:

## SUPERAR LA CULTURA DEL DESPERDICIO:

WHAT WE  
CAN DO!

!LO QUE  
PODEMOS HACER!

# Introducing Diana Harper:



**A**  
**DEMONSTRATION**



**UNA**  
**DEMOSTRACIÓN**



# Felicidades



# Earth Day 2018

**Global Earth Day is a special occasion to perform an action geared at the respect of our planet. The idea is to present an activity that shows our commitment to nature, individually or in group.**

**Our goal today is to understand that we need to reduce single use plastics.**



# 48 Years Old

**This year, the symbol, is 48 years old. It can be considered one of the most famous icons of the 20th century.**

**The three RRR first appeared in a logo to symbolize recycling in 1970.**

**The 3 famous arrows form a continuous cycle, meaning: “Reduce, Reuse and Recycle”**





**R R R**

**Are we familiar with this symbol in form of a triangle? It is considered a world property.**

**The "RECYCLE" symbol is very well known.  
We see it everyday, it's part of our lives.**

**Its meaning should motivate us to take  
action.**





# Reduce



**The most effective way to reduce waste is to not create it in the first place.**

**Making a new product requires a lot of materials and energy - raw materials must be extracted from the earth, and the product must be fabricated then transported to wherever it will be sold.**

**As a result, reduction and reuse are the most effective ways you can save natural resources, protect the environment and save money.**





# Reuse



**Action or practice of using something again, whether for its original purpose (conventional reuse) or to fulfil a different function (creative reuse or repurposing).**

**It should be distinguished from recycling, which is the breaking down of used items to make raw materials for the manufacture of new products.**

**Reuse – by taking, but not reprocessing, previously used items – helps save time, money, energy and resources.**





# Recycle



**The process of converting waste materials into new materials and objects.**

**It is an alternative to "conventional" waste disposal that can save material and help lower greenhouse gas emissions (e.g., compared to plastic production).**

**Recycling can prevent the waste of potentially useful materials and reduce the consumption of fresh raw materials, thereby reducing: energy usage, air pollution (from incineration), and water pollution (from landfilling).**



# Recycle



**Recycling is a key component of modern waste reduction and is the third component of the "Reduce, Reuse, and Recycle" waste hierarchy.**



# Plastic Bag

**You use it for 15 minutes.**

**It may take 150 yrs to degrade.**



**Nature engages in a strong "battle" against plastic and generally loses it.**

# Plastic cups

**1,000 years**

**It may be degraded to synthetic molecules, invisible but always present.**



# Straw



**1,000 years**

**You use it for 15 minutes.  
It might not be necessary.**

**Creates serious  
environmental problems.**



“Local Actions  
Global Consequences”

“Acciones Locales  
Consecuencias Globales”



1  
Reusable  
Bottle

1  
Recyclable  
Bag

1  
Coffee  
Thermos

1  
Reusable  
Straw

1  
Cotton  
Towel

**5** OBJETOS QUE PUEDES CAMBIAR Y LA  
CANTIDAD DE BASURA QUE REDUCIRÍAS AL AÑO:



## Consider 5 challenges:

- #1 To PLEDGE to READ Pope Francis' *Laudato Si'* Encyclical
- #2 To REFLECT on your part of the "THROWAWAY CULTURE"
- #3 To LEARN about the huge PROBLEM OF PLASTICS
- #4 To PLEDGE to ACT on SOLUTIONS as INDIVIDUALS
- #5 To BUILD UP our Parish's COMMUNITY ACTION TOGETHER

## Considerar 5 retos:

- #1 LEER la Encíclica *Laudato Si'* del Papa Francisco
- #2 REFLEXIONAR en tu parte de la "CULTURA USAR-Y-TIRAR"
- #3 APRENDER sobre el enorme PROBLEMA de los PLÁSTICOS
- #4 Tomar ACCIÓN en SOLUCIONES como INDIVIDUO
- #5 FORMAR la COMUNIDAD de ACCIÓN de nuestra Parroquia JUNTOS

## INDIVIDUAL ACTION

**Commit to examining how you and your family can move away from a throwaway culture.**

**HANDOUT A** has information and easy tips to get you started. Making any of the suggested lifestyle changes is a great step towards changing our throwaway culture. Share the information with family and friends.

**Consider signing the St. Francis Pledge at:**

[www.catholicclimatecovenant.org/pledge](http://www.catholicclimatecovenant.org/pledge)  
and committing to care for our  
Common Home – the Earth.

## ACCIÓN INDIVIDUAL

**Comprométete a examinar cómo tú y tu familia pueden alejarse de una cultura de usar-y-tirar.**

**EI VOLANTE A** tiene información, y consejos fáciles, sobre cómo empezar. Hacer cualquiera de los cambios sugeridos, a tu estilo de vida, es un gran paso hacia cambiar nuestra cultura de desperdicio. Comparte la información con familiares y amigos.

**Considera firmar la promesa de San Francisco de at:**

[www.catholicclimatecovenant.org/pledge](http://www.catholicclimatecovenant.org/pledge)  
y comprometerte a cuidar nuestra casa común: La Tierra.

**Sharing . . .**

**Compartiendo. . .**



## Consider 5 challenges:

**#1 To PLEDGE to READ Pope Francis' Laudato Si' Encyclical**

**#2 To REFLECT on your part of the "THROWAWAY CULTURE"**

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**#5 FORMAR la COMUNIDAD de ACCIÓN de nuestra Parroquia JUNTOS**



The OMOS Care for  
Creation Initiative  
(CFCI)  
is actively recruiting  
NEW MEMBERS  
to build up our parish  
“CREATION CARE  
COMMUNITY.”

INTERESTED?  
Please fill out our form.



La Iniciativa OMOS para el  
Cuidado de la Creación  
(CFCI)  
está activamente  
reclutando NUEVOS  
MIEMBROS  
para incrementar  
“LA COMUNIDAD DEL  
CUIDADO DE LA CREACIÓN”  
de nuestra parroquia.

¿INTERESADO?  
Favor de llenar nuestra  
forma.

# Building Community by Taking Community Action:

The story of what one community  
living on a lake did . . .

Construir Comunidad  
Tomando acción:  
La historia de un pueblo  
a la orilla del lago . . .



<https://www.youtube.com/watch?v=zv0XiVt2hol>

# Community Action

(a) List ways in which **WE AS A PARISH COMMUNITY** contribute to our society's "culture of waste"

(b) List ways on what the Care for Creation Initiative (CFCI) and the Hispanic Commission can do **TOGETHER to REDUCE PLASTIC POLLUTION** in the parish.

(c) Brainstorming session:  
See **HANDOUT B**



**WHAT SHALL WE DO?**

# Acción Comunitaria

(a) Haz una lista de las formas en que **NOSOTROS COMO COMUNIDAD PARROQUIAL** contribuimos a "la cultura de desperdicio" de nuestra sociedad.

(b) Haz una lista de las formas en que la Iniciativa Del Cuidado de la Creación (CFCI) y la Comisión Hispana pueden hacer **JUNTOS para REDUCIR LA CONTAMINACIÓN POR PLÁSTICOS** en la parroquia.

(c) Sesión de diálogo: Ve las Sugerencias en el **VOLANTE B**

**¿QUÉ DEBEMOS HACER?**

**Sharing . . .**

**Compartiendo. . .**



# Closing Reflection

**The kingdom is not only  
beyond our efforts,  
it is even beyond our vision.**

**We accomplish in our lifetime  
only a tiny fraction  
of the magnificent enterprise  
that is God's work.**

**Our work may be incomplete,  
but it is a beginning,  
a step along the way,  
an opportunity for the  
Lord's grace to enter  
and do the rest. . . .**

# Oración Reflexión

**El reino no está más  
allá de nuestro esfuerzo,  
está más allá de nuestra visión.**

**Logramos en nuestra vida  
sólo una pequeña fracción de la  
imponente iniciativa que es  
el trabajo de Dios.**

**Nuestro trabajo puede estar incompleto,  
pero es un principio,  
un paso en el camino,  
una oportunidad para que a  
la gracia de Dios entre  
y haga el resto. . . .**



**We may never see the end results,  
but that is the difference  
between the master builder  
and the worker.**

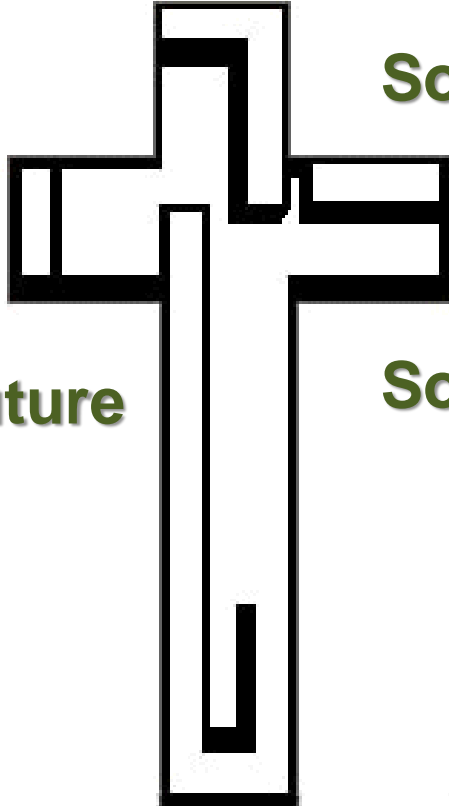
**Tal vez nunca veamos el resultado final,  
pero esa es la diferencia  
entre el constructor maestro  
y el trabajador.**

**We are workers,  
not master builders;  
ministers, not messiahs.**

**Somos trabajadores,  
no constructores maestros;  
ministros, no Mesias.**

**We are prophets of a future  
not our own.**

**Somos profetas de un future  
que no es el nuestro.**



*(from a reflection by Blessed Archbishop Oscar Romero)*

**“Loving Creator, we offer our work, our  
ministry, and our lives to YOU.”**

**+ AMEN**



**“Amoroso Creador, ofrecemos a TI nuestro  
trabajo, nuestro ministerio, y nuestras vidas.”**

**+ AMÉN**

